

APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--------------------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | SHREE RAAJA RAJAN SCHOOL, AMARAVATHIPUDUR, KARAIKUDI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930346 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55364 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SHREE RAAJA RAJAN SCHOOL, 146/4B1 AMARAVATHI VILLAGE, AMARAVATHIPUDUR, SIVAGANGAI – 630301 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | V.VASUKI |
| 6 | SCHOOL EMAIL ID | M.A.,M.ED.,M.PHIL |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 7373711358 |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://shreeraajarajanschool.in/Images/pdf/CBSE_Affiliation_PDF.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://shreeraajarajanschool.in/Images/pdf/Trust_deed_PDF.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://shreeraajarajanschool.in/Images/pdf/NOC_PDF.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://shreeraajarajanschool.in/Images/pdf/State_Board_Recognition_PDF.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://shreeraajarajanschool.in/Images/pdf/Building_Licence_PDF.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://shreeraajarajanschool.in/Images/pdf/Fire_&_Safety_PDF.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://shreeraajarajanschool.in/Images/pdf/DEO_Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://shreeraajarajanschool.in/Images/pdf/Safe_water_&_Sanitary_PDF.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED

DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://shreeraajarajanschool.in/Images/pdf/FEE_Structure.pdf |
| 2 | ANNUAL ACADEMIC CALANDER. | http://shreeraajarajanschool.in/Images/pdf/Annual_Academic_Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://shreeraajarajanschool.in/Images/pdf/SMC_members.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://shreeraajarajanschool.in/Images/pdf/PTA_members.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://shreeraajarajanschool.in/Images/pdf/Last_3_years_result.pdf |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1. | 2019 | 8 | 8 | 100% | -- |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| | -- | -- | -- | -- | -- |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|-------------------------------------------|---------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 51 |
| | ○ PGT | 13 |
| | ○ TGT | 14 |
| | ○ PRT | 18 |
| 3 | TEACHERS SECTION RATIO | 25:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION | DETAILS |
|-------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 12140.57 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FT/MTR) | 17 & 696 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 675 |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 18 |
| 6 | NO. OF BOYS TOILETS | 18 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=CINv840Rnqs |